

VENDOR BOOTH APPLICATION

Kick It In The Sticks 2020

June 5th and 6th

222 S. MULBERRY AVE

P O Box 455

Butler, AL 36904

City Hall: 205-459-3795 Fax: 205-459-2511

Booths are 12 x 10 (No Exceptions)

Prices: \$40.00 for 2 days

If you have a concession or tent that is larger than 12 x 10, you will need to purchase 2 booths.

Date of Application _____

Name of Person/Organization: _____

Contact Person: _____ Home Phone:(____) _____

E-Mail Address: _____ Cell Phone(____) _____

Mailing Address: _____

Type of Food or Craft: **(must list each item to be sold!!!)** _____

To ensure that our vendors are successful, we may limit some items. We DO NOT supply water.

SPACES WITH ELECTRICITY ARE LIMITED AND WILL BE ON A FIRST COME FIRST SERVE BASIS.

110 VOLT ONLY....

Will your booth need electricity? _____ Amps required _____ Do you use a grill? _____

Do you use a food trailer? _____ If so, what are the dimensions? _____

COOKING GREASE MUST BE DISPOSED OF PROPERLY, IF YOU ARE CAUGHT DUMPING GREASE AROUND THE COURTHOUSE SQUARE, YOU WILL BE CITED BY LOCAL POLICE.

Vendor deadline is May 29th

All applicants must be approved by committee members.

Contact Email: dhensleymurphy@hotmail.com

BOOTH FEES MUST BE PAID IN FULL WHEN APPLYING

NO PERSONAL CHECKS

NO REFUNDS AFTER VENDOR DEADLINE