

2018 Butler Christmas Vendor Registration
P O Box 455 Butler, AL 36904
City Hall: 205-459-3795 Fax: 205-459-2511

Block Party begins Thursday, December 6th at 5:00 pm.

\$20.00 for booth space. No personal checks. Booths are 12x10 (No exceptions)

Name of Person/Organization: _____

Contact Person: _____

Phone: (____) _____ Cell Phone (____) _____

E-mail Address: _____

Address _____

Type of Food or Craft: _____

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- You may not sell anything or conduct any fundraisers not listed above.
 - If you are selling food you must pick up the food guidelines from ADPH along with this application.

Spaces for Christmas are limited. All vendors must be approved by committee.

SPACES WITH ELECTRICITY WILL BE ON A FIRST COME FIRST SERVE BASIS.
110 VOLTS ONLY. We are unable to supply water.

Will your booth require electricity? _____ Do you use a trailer? _____

Will you use a tent? _____ Will you be using a grill or fryers? _____

Forms must be returned to Town Hall by Wednesday, November 29th at 4:00 pm. You will be notified of your booth space ON Wednesday, December 5th via **e-mail**. You will still be required to check in with the Town of Butler prior to setting up your booth.

Contact: Donna Murphy
205-459-3795

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